



*46th Annual Oxford / Lafayette County / University*

# **Citizen of the Year**

**Nominee 2017**

Each year since 1972, the Oxford-Lafayette County Chamber of Commerce has sought to recognize individuals who have made positive contributions to Oxford, Lafayette County and the University of Mississippi as our **Citizen of the Year**.

If you know of someone who has benefited and made a direct, lasting impact on our community through volunteer service, please help us to recognize them by submitting their name as a nominee for 2017 Citizen of the Year. All you have to do is complete the nomination form, and submit it along with the required letters and a biography outlining the nominee's accomplishments. **Application deadline is Thursday, May 4, 2017.** (See next page for nomination form.)

This information should be sent to:

## **Citizen of the Year**

**Oxford-Lafayette County Chamber of Commerce**

**Post Office Box 147 | Oxford, Mississippi 38655**

**Email [pam@oxfordms.com](mailto:pam@oxfordms.com)**

**Or bring nomination by Chamber office, 299 West Jackson Ave.**

**Questions? Call the Chamber at 662-234-4651**

**Nominee Information:**

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Company (If Applicable): \_\_\_\_\_

**Please attach:**

- 1) *Attach a minimum of three (3) nomination letters outlining specific reasons why nominee should be favorably considered for award.*
- 2) *A typed biography detailing accomplishments as outlined below.*

Candidates will be judged on the basis of the following criteria:

- \* Positive volunteer contributions to the Oxford/Lafayette/University community;
- \* Contributions above and beyond those normally expected in an elective or appointive position, or above and beyond mere success in a business or profession;
- \* Perception as a role model for good citizenship and volunteerism in a non-paid capacity.

No candidate shall be discriminated against because of race, creed, color, age, sex or national origin. Consideration of candidates shall be in strict confidence and no announcement of the successful candidate will be made prior to the Chamber Annual Meeting Luncheon, scheduled for May 17, 2017 at The Inn at Ole Miss. All nominees will be notified of their nomination and be recognized at the Luncheon.

**Deadline for applications is noon, Thursday, May 4, 2017.**

Nomined by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Nominations are judged primarily on the submitted information. Please be as comprehensive and detailed as possible. Should your nominee be chosen, their introduction as the recipient will be based on the information you have provided in the nomination.*